



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Kirk Crowley

Full name of candidate

365 S. Silverstone Ln., Monticello, UT 84535

Address

Monticello City Council

Name of office

1. Total contributions
(Form "A" total)

\$ - 0 -

2. Total campaign expenses
(Form "B" total)

\$ - 0 -

3. Balance at the end of the reporting period

\$ - 0 -

11/28/23
Date

Kirk Crowley
Signature of Candidate



The Land Above the Canyons

ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Donor	Amount of Contribution
XXXXXXXXXXXXXXXXXX	Total Campaign Contributions	\$



The Land Above the Canyons

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to whom Expenditure was made	Amount of Expenditure
xxxxxxxxxxxxxxx	Total Campaign Expenditures	\$



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Jeremy Haysford

Full name of candidate

164 Mountain View Drive

Address

City Council

Name of office

1. Total contributions
(Form "A" total)

\$ 0

2. Total campaign expenses
(Form "B" total)

\$ 181⁰⁰

3. Balance at the end of the reporting period

\$ 181⁰⁰

11/24/23
Date

[Signature]
Signature of Candidate



ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Donor	Amount of Contribution
xxxxxxxxxxxxxx	Total Campaign Contributions	\$ 



ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to whom Expenditure was made	Amount of Expenditure
	San Juan Record	18/00
xxxxxxxxxxxxxx	Total Campaign Expenditures	\$ 18/00



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

NATHAN CHAMBERLAIN
Full name of candidate

Box 1272
Address

4 yr council member
Name of office

- 1. Total contributions (Form "A" total) \$ 0
- 2. Total campaign expenses (Form "B" total) \$ 0
- 3. Balance at the end of the reporting period \$ 0

12-20-23
Date

Nathan Chamberlain
Signature of Candidate



ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Donor	Amount of Contribution
xxxxxxxxxxxxxxxx	Total Campaign Contributions	\$



ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to whom Expenditure was made	Amount of Expenditure
xxxxxxxxxxxx	Total Campaign Expenditures	\$



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Kim Henderson

Full name of candidate

P.O. Box 1347 Monticello, Utah

Address

City Council

Name of office

1. Total contributions
(Form "A" total)

\$ 0

2. Total campaign expenses
(Form "B" total)

\$ _____

3. Balance at the end of the reporting period

\$ _____

11-30-23
Date

[Signature]
Signature of Candidate



ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Donor	Amount of Contribution
xxxxxxxxxxxxxxxx	Total Campaign Contributions	\$



ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to whom Expenditure was made	Amount of Expenditure
xxxxxxxxxxxxxx	Total Campaign Expenditures	\$



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

M MACIL SMITH

Full name of candidate

Box 284 MONTICELLO, UT 84535

Address

CITY COUNSEL

Name of office

- 1. Total contributions (Form "A" total) \$ 0
- 2. Total campaign expenses (Form "B" total) \$ 0
- 3. Balance at the end of the reporting period \$ 0

11/29/23
Date

M Macil Smith
Signature of Candidate



ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Donor	Amount of Contribution
xxxxxxxxxxxxx	Total Campaign Contributions	\$ 0



ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to whom Expenditure was made	Amount of Expenditure
xxxxxxxxxxxxxx	Total Campaign Expenditures	\$ 0



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Rowan L Skinner
Full name of candidate

296 N 100 W Monticello UT
Address

City Council
Name of office

- 1. Total contributions (Form "A" total) \$ Ø
- 2. Total campaign expenses (Form "B" total) \$ Ø
- 3. Balance at the end of the reporting period \$ Ø

11/29/2022
Date

[Signature]
Signature of Candidate



The Land Above the Canyons

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to whom Expenditure was made	Amount of Expenditure
xxxxxxxxxxxxxxxx	Total Campaign Expenditures	\$